Application Form

2024 January 8, 2024

Putnam Farmers Market

Grow it! Raise It! Make It! 971 WV 34, Suite 4 304-924-1736 www.pfmwv.com theputnamfarmersmarket@gmail.com



| Contact Information | | | | | | | | | | | |
|---|--|---------------|-------------------------|---------|-----|-----------|------------|--|--|--|--|
| Full Name : | | | Date of Application: | | | | | | | | |
| Operating Name $_1$ | | | | | | | | | | | |
| Mailing Address $\stackrel{:}{\scriptstyle{\cdot}}$ | | | | | | | | | | | |
| Phone No. | Farming Operation Address : | | | | | | | | | | |
| Email: : | | | Face | ebook | : | | | | | | |
| Website : | | | Inst | agram | : | | | | | | |
| Membership | : Full-Time | Part-Time/Sea | isonal | Guest/C | omn | nunity Or | ganization | | | | |
| PRODUCT INFORM | ATION | | CERTIFICATE(S) ATTACHED | | | | | | | | |
| | EG Produce, Dairy, Plants/Fresh Flowers | S | | | | | | | | | |
| Prepared Foods: EG Dips, Dried Herbs, Sauces, Spices, Jams, Snacks, Baked Goods | | | | | | | | | | | |
| Artisan/Craft: EG Jewlery, Soap, Fiber Work, Painting, Bead Work - All must be handcrafted | | | | | | | | | | | |
| Restaurant/F Food/Bevera | ood Truck: Type of ge | | | | | | | | | | |

Details of the products you wish to sell. NO RESELLING of any product or craft.

| | • | ttended our | market in | Yes No | Wha | t Years | Spa | ace Needs: | 2024 Fees | |
|--|---|---------------------|---------------------|----------------------|--------------|--|-----------------------------------|---------------------------|----------------------|--|
| | the past? Have you at | ttended anot | ther local | | Whi | ch one? | | Single Tent: Max 12x12 | \$75.00 + \$10/wk | |
| Have you attended another local WVDA Farmers Market? | | ? | Yes No | | | 24 | Double Tent: Max 12x24 Tent | \$150 + nt \$20/wk | | |
| plan on ing | May 2024 May 4 | June 2024 June 1 | July 2024 July 6 | August 2 | | September 20 September 7 | | and/or Trailer | | |
| | May 1 May 11 | June 8 | · · · | | September 14 | | 40 lb weight/pe tent! No Excep | | | |
| Dates you attend | | June 15 | July 20 | August 1 | | September 21 | Off. | Season Pop-Up M | | |
| Dat | May 25 | June 22 June 29 | July 27 | August 2 August 3 | | September 28 | 5 | | | |
| Application Checklist: If there is anything else you would like PFM to know about your application, please attach. | | | | | | | | | | |
| Application Completed All Appropriate Certifications Attach | | | | | | | Attached? | | | |
| | PFM 2024 Market Rules/Guidelines have been Read and Initialed | | | | | I have read the current WVDA Farmers Market Guide | | | | |
| | WIC and/or Senior Voucher Training Completed: Attach 2024 Documentation. | | | | | Putnam County or WV County Food Handlers Permit | | | | |
| Арр | licant Signatu | re: | | | | | Date Si | gned: | | |