

# 2025 Application Form

# Putnam Farmers Market

Grow it! Raise It! Make It!

971 WV 34, Suite 12  
Hurricane, WV 25526

304-924-1736

www.pfmwv.com

theputnamfarmersmarket@gmail.com



## Contact Information

Full Name : \_\_\_\_\_ Date of Application: \_\_\_\_\_  
 Operating Name: \_\_\_\_\_  
 Mailing Address : \_\_\_\_\_  
 Phone No. : \_\_\_\_\_ Farming Operation Address : \_\_\_\_\_  
 Email: : \_\_\_\_\_ Facebook : \_\_\_\_\_  
 Website : \_\_\_\_\_ Instagram : \_\_\_\_\_

Membership:  Full-Time  Part-Time/Seasonal  Guest/Community Organization

### PRODUCT INFORMATION

- Fresh Foods: EG Produce, Dairy, Meats, Eggs, Plants/Fresh Flowers
- Prepared Foods: EG Dips, Dried Herbs, Sauces, Spices, Jams, Snacks, Baked Goods
- Artisan/Craft: EG Jewlery, Soap, Fiber Work, Painting, Bead Work - All must be handcrafted
- Restaurant/Food Truck: Type of Food/Beverage

### CERTIFICATE(S) ATTACHED

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Details of the products you wish to sell. NO RESELLING of any product or craft.

\_\_\_\_\_  
 \_\_\_\_\_

Have you attended our market in the past? Yes  No  What Years \_\_\_\_\_  
 Have you attended another local WVDA Farmers Market? Yes  No  Which one? \_\_\_\_\_  
 Space Needs: \_\_\_\_\_  
 2025 Fees: \_\_\_\_\_

May 2025	June 2025	July 2025	August 2025	September 2025
May 3	June 7	July 5	August 2	September 6
May 10	June 14	July 12	August 9	September 13
May 17	June 21	July 19	August 16	September 20
May 24	June 28	July 26	August 23	September 27
May 31			August 30	

Please Mark which Dates you plan on attending

**40 lb weight/per leg of tent! No Exceptions**

Off-Season Pop-Up Markets

**Application Checklist:** If there is anything else you would like PFM to know about your application, please attach.

- Application Completed
- PFM Market Rules/Guidelines have been Read and Initialed
- WIC and/or Senior Voucher Training Completed: Attach Documentation.
- All Appropriate Certifications Attached?
- I have read the current WVDA Farmers Market Guide
- Putnam County or WV County Food Handlers Permit

Applicant Signature: \_\_\_\_\_

Date Signed: \_\_\_\_\_